

# BENTON COUNTY FIRE PROTECTION DISTRICT NO. 2 REGULAR BOARD MEETING AGENDA

January 23, 2023

# CALL REGULAR BOARD MEETING TO ORDER

PLEDGE OF ALLEGIANCE

ADDITIONS TO THE AGENDA:

## AGENDA AND MINUTES:

- Approval of the Agenda for the Regular Board Meeting dated 01-23-2023
- Approval of the Regular Board Meeting Minutes dated 01-09-2023

## **IMPORTANT DATES**:

- 02-06-23, B2 Commissioners' Meeting, 6:00 PM, STA 210
- 02-13-23, B2 Commissioners' Meeting, 3:30 PM, STA 210
- 02-20-23, HOLIDAY: Presidents Day Observed, Office Closed
- 03-24-23, Appreciation Dinner, 6:00 PM, Tucannon Winery

## VOUCHERS:

The following Payroll Vouchers are approved for payment from Fund **6821-101**:

<u>Payroll Direct Deposit</u>, in the amount of \$42,274.73; <u>Payroll Voucher</u>, in the amount of \$43,906.71. **13th Month 2022** – <u>Payroll Vouchers</u> in the amount of \$7,908.93.

The following Bill Vouchers are approved for payment from Fund 6802-101:

January 2023 - Bill Vouchers in the amount of \$ 21,809.11.

13<sup>th</sup> Month 2022 – Bill Vouchers in the amount of \$4,494.23.

Grand total \$120,393.53

MAKE A MOTION TO approve and pay Payroll Direct Deposit, in the amount of \$42,274.73, Payroll Vouchers in the amount of \$81,815.64, Bill Vouchers in the amount of \$26,303.34; for a Grand Total of \$120,393.53.

#### CITY OF BENTON CITY:

<u>PUBLIC COMMENT</u>: General Public comments are welcome. Speakers are permitted to speak no longer than 5 minutes. There will be no response or discussion for comments.

CORRESPONDENCE: None.

FINANCIALS: Financials up through December 2022.

FIRE CHIEF'S REPORT:



# BENTON COUNTY FIRE PROTECTION DISTRICT NO. 2 REGULAR BOARD MEETING AGENDA

January 23, 2023

# UNFINISHED BUSINESS:

- BCFPD#2 Association Update -
- Equipment Transport trailer repairs and sale of white McCoy ambulance.
- STA 210 Upgrades –
- PIO / Safety (John Derderian & Jack Derderian) -
- Conferences:
  - Leadership Conference March 1-3, 2023, Columbia Riverfront, Portland, OR
    - Attendees: Commissioners Orth, Commissioner Rouse

## NEW BUSINESS:

## PERSONNEL:

AGENDA ITEMS FOR NEXT MEETING:

EXECUTIVE SESSION:

```
ADJOURNMENT: _____/ ____/
```