



BENTON COUNTY FIRE PROTECTION DISTRICT NO. 2  
**REGULAR BOARD MEETING AGENDA**

April 14, 2026

Station 210, 1304 Dale Avenue, Benton City, Washington, 99320

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**CALL MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS TO THE AGENDA**

**PUBLIC COMMENT**

*General Public comments are welcome. Speakers are permitted to speak for no longer than 5 minutes. There will be no response or discussion for comments.*

**FINANCIAL REVIEW**

*Review of revenue and expenditures reports/vouchers presented for approval.*

**CONSENT AGENDA**

*All matters listed within the Consent Agenda have been distributed to each member of the Board for reading and study. These matters are considered to be routine and will be considered or enacted by one motion of the Board with no separate discussion. However, if any member of the Board desires separate discussion on a specific item, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request.*

- Agenda: **Approve agenda dated April 14, 2026.**
- Minutes: **Approve minutes of the Regular Board Meeting dated April 7, 2026.**
- Payroll Vouchers (*Fund 6821*)
  - Approve **Direct Deposit in the amount of \$ 70,717.13**
  - Approve **Payroll Vouchers in the amount of \$ 68,811.03**
- Claim Vouchers (*Fund 6821*)
  - Approve **2026 Bill vouchers in the amount of \$ 39,332.84**

**MOTION: Move to approve the Consent Agenda as presented.**

**IMPORTANT DATES**

- **05-05-2026, B2 Fire COMM Meeting, 4:00 PM, STA 210, Tuesday**
- **05-19-2026, B2 Fire COMM Meeting, 4:00 PM, STA 210, Tuesday**

**CONFERENCES**

- October 21-24, 2026, **WFCA State Conference** (Spokane, WA)
  - *Attending: Orth, Howell, Rouse, Bates*

**CORRESPONDENCE** – *None.*

**FINANCIALS** (*Financial Officer*) – *None.*

**RESOLUTIONS/MOTIONS** – *None.*



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**REPORTS**

- Fire Chief Bates –
- Asst Chief Dormaier/PIO –
- Training Cpt. Kale Guerin –
- Safety Cpt. Mike Meyer, HSO –
- B2 Association –

**CITY OF BENTON CITY**

**NEW BUSINESS**

- State Annual Report for 2025: Due May 30, 2026.

**UNFINISHED BUSINESS**

BVFF – *None.*

**PERSONNEL**

- Excuse Commissioner Orth from Commissioners' Meeting dated 04-14-26.

***MAKE A MOTION TO excuse Commissioner Orth from Commissioners' Meeting dated April 14, 2026.***

**AGENDA ITEMS FOR THE NEXT MEETING**

**EXECUTIVE SESSION**

**ADJOURNMENT**

*Other documents attached – None.*