

## BENTON COUNTY FIRE PROTECTION DISTRICT NO. 2 REGULAR BOARD MEETING AGENDA

October 18, 2021

CALL REGULAR BOARD MEETING TO ORDER

PLEDGE OF ALLEGIANCE

ADDITIONS TO THE AGENDA:

### **AGENDA AND MINUTES:**

- Approval of the Agenda for the Regular Board Meeting dated 10-18-2021.
- Approval of the Regular Board Meeting Minutes dated 10-04-2021.

### **IMPORTANT DATES**:

- 10-19-21, WFCA State Conference, Tulalip, WA (20,21,22,23) check in the 19th
- 11-08-21, B2 Commissioners' Meeting, 6:00 PM, STA 210
- 11-09-21, Budget Workshop, 3:00 PM, STA 210
- 11-11-21, HOLIDAY: Veteran's Day, Office Closed
- 11-13-21, Tri-County Meeting, 9:00 AM, Location:
- 11-15-21, Public Hearing, Budget 2022, 3:15 PM, STA 210
- 11-15-21, B2 Commissioners' Meeting, 3:30 PM, STA 210
- 11-25-21, HOLIDAY: Thanksgiving, Office Closed
- 11-26-21, HOLIDAY: Thanksgiving, Office Closed

#### **VOUCHERS:**

The following Vouchers are approved for payment from Fund 6802-101:

Payroll Direct Deposit, in the amount of \$ 43,283.04.

Payroll Voucher, in the amount of \$40,127.90.

Bill Vouchers, in the amount of \$12,796.60.

Grand Total of \$ 96,207.54

MAKE A MOTION TO APPROVE AND PAY Payroll Direct Deposit, in the amount of \$ 43,283.04, Payroll Vouchers in the amount of \$ 40,127.90, and Bill Vouchers in the amount of \$ 12,796.60: for a Grand Total of \$ 96,207.54.

CITY OF BENTON CITY: Lisa Stade

PUBLIC COMMENT: None.

CORRESPONDENCE: None.

FINANCIALS: Financials up through September 2021.

**FIRE CHIEF'S REPORT:** 



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## **UNFINISHED BUSINESS**:

- BCFPD#2 Association Update –
- Equipment –
- Boat -
- STA 210 Upgrades Hold
- Ambulances Arrived
- PIO / Safety (John Derderian & Jack Derderian) -
- Conferences
  - State Conference October 20-23, Tulalip Resort (check in 10/19)
    - Attending: Orth, Howell, and Rouse
  - Snure Conference October 20, 6:00 PM 9:00 PM (all registered)
- Appreciation Dinner Spring 2022

### **BUDGET 2022**:

- Budget Workshop Date November 9, 2021, 3:00 PM, STA 210
- Public Hearing Date November 15, 2021, 3:15 PM, STA 210

### **NEW BUSINESS:**

### PERSONNEL:

• District Secretary gone October 13<sup>th</sup> through the 18<sup>th</sup>.

AGENDA ITEMS FOR NEXT MEETING:	
EXECUTIVE SESSION:	
ADJOURNMENT:/	